Let Shelton, Rich, and all the rest go down,
Bring here your Golden Pen and Laurel Crown.
Great Mason's nimbler Quill outstrips y^e Winds,
And leaves y^e Voyce, almost y^e Thought behind.
In vain may Momus snarl; He soares on high,
Praise he Commands, and Envy does defie.

S. W.

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By

William Walon

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Printed for the Author 1682.

Ben: Rhodes sculpsit.

To the Right Worp.ll S.r Robert Clayton, Knight, Alderman, and late Lord Mayor of the Honourable City of London.

S.r

It was usual amongst y.e Romans to make Choyce of such Patrons as were not only Qualified with a respective Grandeur in their Stations but also Expertienc'd in that Subject matter which y.e Dictator had attempted to Treat upon: And therefore Horace Addressed himself particularly to Mecenas as y.e fittest person to Censure his Poetical flame; Wherfore in Imitation of this Roman Precedent, together with that opinion I have of y.r generality of your Goodness (which like y.e Sun dispenseth heat and life to the meanest of Creatures) I presume to lay this Enchyridion at your feet; Not fearing the vain Objections of y.e severest Cynicks if you are pleased to vouchsafe your Patronage. For (as Cicero saith) It is honour which gives Being, Life, & Nourishment to Arts: And a Piece that's hurried into Publick without y.e countenance of an honourable Patriot, usually fares like Infant-Plants wanting y.e comfort of a Stove, they are nipt with untimely Frosts, and perish before they come to perfection: Now Sir, after the Security that I am perswaded this will have from the Censures of others, by prefixing your Name if it stand but the Test of your own perusall, 'twill be an encouragement to me to endeavour a Publick Advantage, but if it should not, 'twill yet be a satisfaction to me that I have had the honour of Subscribing my self.

S.r

Yo.r most Devoted and Obliged Servant,

William Mason

All that would Learn this curious Art,
Must in the first place get by heart
This Alphabet, *and learn to know*
The meaning of the Notes *below*

NOTE.

1 Whereas the Characters for a and S, seem to be the same, yet they are as different as any other Letters, for First the Character a never stands alone, because when by a word we have a better way to express it in Page 18 but 2ly it is always joyned to something else, and that 3ly only at the beginning of words, and then 4ly always cast upward (as in P7) whereas on the contrary S at the beginning of a word must be as certainly drawn down ward, and therefore can not be mistaken for a.

2 That as the sound of b and p in many words are very near alike, soe also may their Characters be the same, as yet the sense sufficient to direct the reading without difficulty, how ever such as think this distinction not enough, may make the b bigger, or lose at pleasure.

3 Cee and the same Character serves for C and k Seperate or for Ck joyned, because C is never to be used (in this Art) but when it carries ye sound of ye other, which is (commonly) before one of these 5 Letters, a. l. o. r. u. and sometimes before, h. (See P 10).

4 As the sound of d and th are (oft times) much alike soe also are their Characters, only d must be longer than th (as in P 8 and 14)

5 f and ph has always a like sound and therefore the first may also stand for the latter.

6 The Letter o stands for 2 things, and yet all distinguishable without feare of misreading, for first standing alone or else beginning words it signifies but only o (as in P 12) Then 2ly joyning in the Middle of a word it stands for S, as in the word consider &c. (Pag: 11) 3ly and lastly when it falls at the end of a word, either joyn'd or disjoyn'd it then certainly denotes the Termination ing, as being a going &c. by using yo Ke:

7 The Letters q and u, go inseparably together, for no word that has q in it, is without the immediately following it, and therefore q stands for qu.

8 There are 2 sorts of S (as already shewn) the first, that (1) may be called Initial and Final from its use at ye beginning & end of words or Syllables; ye second (like o) may be called Medial because never used for S but when it joynes in ye Middle of a word. The use of both are already shewn in ye 1st & 2d Notes.

9 Having ye sound of Shard, may be ye same with S he needs no other distinction then a little more length or hardnes in ye stroke, suitable to ye sound. The other Letters are obvious to all capacities.

A	1
b	2
c, k	(c)
d	3
e	4
f, ph	5
g	6
h	7
i	8
j	9
(ck)	(cc)
l	10
m	11
n	12
o	13
p	14
qu	15
r	16
s	17
t	18
u	19
w	20
x	21
y	22
z	23

Peruse these Double-Consonants
But practice most your hand
To hand ones that this Art advance,
'Gainst which an Astrick stand.

	~	bl			⊃	nds	*	⌒	rsh
	~	br			⊤	ng		⌒	est
*	⌒	ch			⊤	ngl		⌒	rt
*	⌒	chr.			⊤	ngr		⌒	rth
	⌒	dl			⊤	ngs	*	⌒	sd
	⌒	dr			⊤	nk		⌒	sh
	⌒	ds			⊤	ns	*	⌒	shr
*	⌒	dr.dth		*	⊤	nsh		⌒	sk
	⌒	dw		*	⊤	nstr		⌒	skr
	⌒	fl			⊤	nsk		⌒	sl
	⌒	fr			⊤	nsl		⌒	sm
	⌒	gl			⊤	nsp		⌒	sn
	⌒	gr			⊤	nst		⌒	sp
	⌒	kn			⊤	nstr		⌒	spl
*	⌒	lch			⊤	nt		⌒	spr
	⌒	ld		*	⊤	nth, ngth		⌒	squ
	⌒	lds		*	⊤	nths		⌒	st.
	⌒	lk			⊤	ntl		⌒	str
	⌒	lm			⊤	ntr		⌒	srv
	⌒	ln			⊤	pl	*	⌒	th
	⌒	lp			⊤	pr	*	⌒	thm
	⌒	ls			⊤	prs	*	⌒	thn
*	⌒	lsh		*	⊤	rch	*	⌒	thr
	⌒	lst			⊤	rd	*	⌒	ths
	⌒	lt			⊤	rdl	*	⌒	tr
*	⌒	lth			⊤	rds		⌒	ts
	⌒	mb			⊤	rk		⌒	tw
	⌒	mbl			⊤	rks	*	⌒	wh
	⌒	mbr			⊤	rl	*	⌒	wr
	⌒	mp			⊤	rls	*	⌒	xch
	⌒	mpl			⊤	rm	*	⌒	xt
	⌒	mpr		*	⊤	rmth	*	⌒	xp
*	⌒	nch			⊤	rn	*	⌒	xpl
	⌒	nd			⊤	rns	*	⌒	xpr
	⌒	ndl			⊤	rp	*	⌒	xt
	⌒	ndr			⊤	rs	*	⌒	xts

The Vowels Places.

Your Vowels a and e at head are put, (thus |:)
I in the middle, O and U at foot
But if you think such Vowels doubtful yet,
Unless their Places more distinct be sett;
Then this observe, place a and o close by (thus [ )
But e and u need not be sett so nigh. (thus |:)

ba	⌒	bad	⌒	bra	⌒	blank	⌒	And the like.
be	⌒	bed	⌒	bre	⌒	breadth	⌒	
bi	⌒	bid	⌒	bri	⌒	think	⌒	
bo	⌒	bod	⌒	bro	⌒	strong	⌒	
bu	⌒	bud	⌒	bru	⌒	brush	⌒	
fa	⌒	fat	⌒	flat	⌒	branch	⌒	
fe	⌒	fet	⌒	steal	⌒	preacher	⌒	
fi	⌒	fit	⌒	shrill	⌒	springe	⌒	
fo	⌒	fot	⌒	plot	⌒	bolster	⌒	
fu	⌒	fut	⌒	drum	⌒	stumble	⌒	

These Prepositions words beginning lend
And Terminations do most long words end.
Yet they need no distinction, which or what,
Provided they in Memory be got:
For some beginnings also endings are
And to distinguish them you need not care.

⌒	after	⌒	ding, thing	⌒	under
⌒	al, all, aw	⌒	ity, lity.	⌒	ment, ments
⌒	charge	⌒	off, offt	⌒	up
⌒	der, der-ide	⌒	order	⌒	ved, vid.
⌒	deser. devour	⌒	pect, place	⌒	vide, vix
⌒	figure, fore.	⌒	petition	⌒	ver, ver. ver.
⌒	fill	⌒	ive, ceive	⌒	vir, vour.
⌒	full	⌒	ceived, saved	⌒	verth,
⌒	hold, held	⌒	sever, soever	⌒	uerso
⌒	ive, ife, ative	⌒	ship,	⌒	vertion
⌒	ification,	⌒	together	⌒	us, use
⌒	ratification	⌒	trans, trance	⌒	vation,
⌒	ing.	⌒	un, vers.	⌒	vision

Note that al, ver, verh, vers, & up begin at the bottom and cast upward, serve begins at the top and [illegible] downwards, but after (being both Preposition & Termination) and begins a word it draws [illegible]

To ease the burden of the brain
This Table *divers things contain,*
As Vowels, Single Consonants *and* Double
The severall Parts & whole words *at one trou*
More Prepositions, *also* Terminations;
An usefull Table *for all such occasions,*
With Fancy-pleasing Ideas *combind*
*Very delightfull to th*Ingenious *mind.*
This Alphabet *is* Regular *and* Plain,
Easy *to* Learn, *which don is tenfold* Gain.

	A				B
/		⌒	all-along	)	
⌒		⌒	altogether		
⌒	ab, ap-t	⌒	already	)	be, by
⌒	above	⌒	although	)	by the, before
⌒	absence	⌒	Amb-assador-s	)	before the
⌒	absent	⌒	Amen	)	behind
⌒	abundance	⌒	among	)	(before
⌒	abundant-ly	⌒	amongst	)	be-hind
⌒	ad-vice	—	and	)	above
⌒	aid, aud	..	and the	)	far above
⌒	audible	--	and so forth	)	below
⌒	audience	d	Angel-s	)	far below
⌒		⌒	the Angels	)	above, belo
⌒	harm	⌒	that fell	)	before, &
⌒	air	⌒	anger	)	behind
⌒	ade-quate	⌒	answer	)	belong
⌒	ade-quate-ly	⌒	antient	)	begin, beg
⌒	disco-rage	⌒	Antichrist	)	begun
⌒	adm-onish	⌒	ap-t, ape-	)	beneath
⌒	admire	⌒	appl, Apostle	)	between
⌒	adve-cate-s	⌒	appoint-ed	)	behovirt
⌒	adversarie-s	⌒	appear	)	Babilon
⌒	afford	⌒	acqu-aint	)	(Babilon
⌒	afternoon	⌒	argu-ment-s	)	is-faln
⌒	ag, age	⌒	great argumen	)	bewayl-s
⌒	again	⌒	as, Ass	)	(bondage,
⌒	against	⌒	ash-amed	)	in bondage
⌒	augment	⌒	ask	)	behave
⌒	August	⌒	assem-ble	)	behaviour
⌒	at, att-	⌒	Assembly	)	behold, behol
⌒	accom-plish	⌒	assoon as	)	behold, behol
⌒	atton-ded	⌒	ast-onish	)	becom, becau
⌒	acqu-ding	⌒	as well as	)	because
⌒	all	⌒	assuder	)	(back slid-in
⌒	Almighty	⌒	at	)	back-slider
⌒	alack, always	⌒	Attributs-s	)	bl. ble, bel
⌒	along	⌒	Aux. Attr	)	Beelzebub

ℓ	llow	+	Cross-es	ꝺꝺ	dation, dition
ℓℓ	beloved		Christ's Cross,	ꝺꝺ	dution.
ꝑ	Bapt-ist	†	the Cross	ꝺ	disorder
ꝑꝛ	Baptize		of Christ.	ꝺꝛ	dispensation
ꝑꝛꝺ	Baptized	✠	Christ on	ꝺꝛ	disposition,
ꝑꝛꝺꝛ	Baptism		the Cross	ꝺꝛ	disposession
ꝛ	bar, ber, bear	ꝸ	Christ Jesus	ꝺꝛ	disquiet
	bour.	ꝸ	Jesus Christ	ꝺ	deser, desire
ꝛ	bearing, bring	ꝸ	Jesus Christ	ꝺ	devour
ꝛ	beside-s		our Lord	ꝺ	desert,
ꝛ	bation, bution	ꝸ	Christ Jesus	ꝺ	dissect.
ꝛ	best, beast		our Lord	ꝺꝛ	deserve
ꝛ	but, put	ꝸ	our Lord	ꝺꝛꝺ	deserved
ꝛ	bewaile	ꝸ	Jesus Christ	ꝺ	dest, dust.
ꝛ	beyond			ꝺ	distinguish.
		ꝺ	D	ꝺꝛ	deceive
ꝯ	Ch			ꝺꝛꝺ	deceived
		ꝺ	D, de.	ꝺꝛ	der, div-ide
ꝯ	Chapter,	ꝺ	deep, depth	ꝺ	Devil
ꝯ	Child-s	ꝺꝺ	did-st, dyed	ꝺ	the doctrine
ꝯ	child of God	ꝺꝺ	dim-inish		of devils
ꝯ	child of y. Lord,	ꝺꝛ	dee, Doctrine		the devils
ꝯ	challenge.	ꝺꝛ	point of	ꝺ	believe &
ꝯ	child of Christ		Doctrine		tremble.
ꝯ	change	ꝺꝛ	fals Doctrine		the devil
ꝯ	children	ꝺꝛ	decl-are		can turn
ꝯ	children	ꝺ	del, dil,		himself
	of God.		diligent,		into an
ꝯ	children		diligence		Angel of
	of the Lord.	ꝺ	diligently		light.
ꝯ	children	ꝺ	dem, dome.	ꝺ	devel-t
ꝯ	of Christ.	ꝺ	do-st, doth	ꝺ	diction, doubt
ꝯ	chief	ꝺ	dar-e, dear.		
ꝯ	chiefly	ꝺꝛ	drunkard	ℓ	E
ꝯ	chair, chear	ꝺꝛ	drunken		
ꝯ	Church-es	ꝺꝛ	drunkenness	ℓ	E. ever
ꝯ	the Church	ꝺ	des, dis, this	ℓ	every
	of God	ꝺ	does		eye. y. the eye.
ꝯ	the Church	ꝺ	disadvantage		an eye. two
	of y. Lord.	ꝺ	disappoint, &c.		eyes. in the
ꝯ	the Church	ꝺ	discharge		the eyes.
	of Christ	ꝺ	discover-ed	ℓ	the eye of God.
ꝯ	Christ Church	ꝺ	discern-ble	ℓ	the eyes of
ꝯ	Christ-s	ꝺ	dissol-ve		the Lord.
ꝯ	Christian	ꝺ	desolation	ℓ	the eye of
ꝯ	chargable	ꝺ	dissolution.		the World.
ꝯ		ꝺ	discover		

ē	the eyes of the King.
ē	the eyes of the people.
ē	the eyes of the Nation.
ꝛ	Egypt
ꝛ	Egyptian
ꝛ	erect
ꝛ	Ecclesia-stes, Ecclesiasticall
ꝛ	evill
ꝛ	everlast-ing
ꝛ	everlastingly
ꝛ	everlasting life.
ꝛ	everlive-ing
ꝛ	everlov-ing
ꝛ	Elect
ꝛ	Election
ꝛ	eminent
ꝛ	Empire.
ꝛ	impair.
ꝛ	Epistle-s
ꝛ	even
ꝛ	Eve.
ꝛ	evident
ꝛ	evasion.

F Ph

f	ef, if.
f	first
f	figure four.
f	finite
f	Infinite
f	favour
f	friend
f	friendship
f	fel, flesh.
f	fly, fleshly
f	false-nes
f	falsely
f	falsehood
f	family
f	familiar.

f	frequent
f	far, for, fear.
f	forget-full.
f	forgat.
f	forgot-ten.
f	forgive, forgave.
f	forgiven
f	forgiveness
f	further
f	frivolous, flourish.
f	foundation-s
f	foundation-s of y. World.
f	foundation-s of y. Earth.
f	fundamental-s
f	fellowship
f	full [-fill]
f	fully
f	fulfill
f	faction fect-ion, fiction.

G

g	God
g	great God
g	the most high God,
g	God & Christ
g	God in Christ
g	good
g	goodly
g	goodliness
g	glory
g	glorious
g	gloriously
g	gloriousness
g	govern.
g	governour
g	gather
g	gather-ed togeather.
g	gou-est
g	give, gift-s

g	given
g	godly
g	godliness
g	ungodly
g	ungodliness
g	Gospell
g	the Gospel of Christ.
g	great
g	greater
g	generall
g	gers, grace
g	ground.

H

h	hav, hast, hath
h	had-st
h	have--had
h	half, halves
h	Holy Ghost
h	Halleluiah
h	holy-spirit
h	hel, heal.
h	holy
h	holiness
h	him
h	himselfe
h	humble
h	humility
h	hand.
h	right hand
h	left, Hand
h	hand in hand
h	hand joyn'd
h	in hand.
h	heaven
h	God in heaven.
h	Christ in heaven
h	Jesus Christ in heaven
h	here-here
h	hereafter
h	herebefore

ו	health
ו	his
ה	hold, held.
ה	hypocrite-s
ה	hypocrisie
ה	hypocriticall
ב	heart
ב	an upright heart
ב	false heart
ב	double heart-ed
ב	enter into the heart
ב	hard heart
ב	evil heart
ב	ignorant heart
ב	contrite heart
ב	broken heart
ב	contrite and broken heart
י	I
י	I, eye, the eye
י	an ey, two, two.
י	eyes, in the, the eyes, and the.
י	in the eyes of
י	in the eyes of the Lord
י	in the eyes of the world
י	ignorant, ignorance
י	idle, Idol
י	Idolater
י	Idolatry
י	ill. Isle.
י	illumenat-ion
י	in the mid-st in the middle
י	imbrace-d
י	infinite
י	individ-ual
י	inseparable
י	interval
י	innumerable
י	inward
י	inwardly
י	J
י	Jesus
י	Jesus Christ
י	Christ Jesus
י	Jesus Christ our Lord
י	Christ Jesus our Lord
י	Lord Jes. Christ
י	jest
י	jection
י	junction
י	Jah, Jeh
י	Jeho-vah
י	jarr, jay
י	ji, joy
י	joynt
י	Jew
י	Judg
י	Judgment-s
י	God Judg-ments, the judgments of God.
י	bring down judgments
י	bring down Gods Judgments
כ	K
כ	ca, ck
כ	cover-ed
כ	kin-d
כ	kindness
כ	covenant-s
כ	break, broke covenant
כ	covenant-kindness
כ	coven people
ל	col, call
ל	collect
ל	collection
ל	com, came
ל	compass-ed
ל	compass-ed round
ל	compass-ed about
ל	compass-ed round about
ל	command
ל	Commandment
ל	Commandm.ts
ל	Commission
ל	cant, confess
ל	confederates
ל	conclud-ed,
ל	conclusion
ל	confident, confidence
ל	condemn-atio there is no condemnatio to them that ar in Christ Jesus.
ל	King
ל	Kingdom
ל	Kingdom of God.
ל	Kingdom of Christ.
ל	Kingdom of Jesus Christ
ל	Congr-egat-
ל	Con[illegible]
ל	C[illegible]
ל	Concubi-n-
ל	cōcupiscence
ל	conquer-er
ל	conquer
ל	know
ל	know-ledg
ל	the knowledg of God.

the knowledge of the Lord.
consider
consideratiō.
conceive
conceived
could-st
could-st be
could-st doe
could-st have
Council
const-ant
constancy
consti-ute
constitution
conception
contin-ue
continuall
continually
contra-ry
contraries.
contrariwise.
contradict
contradiction
controversie
controversial
convenience
Convent.
convenient
conveniently
convict
convicts
conviction
convert
convertion
conversation
keep, kept.
Captaine
captive
captivity
to lead
Captivity
Captive
cat-e. cor. cou
cloaked
crucified.

Christ
crucified
crucifixion
Christs
crucifixion
v. crucifixiō
of Christ.
case, cause.
cation.
cution.
cast, cost, cust.
cast down
cast out
cast off
custom-s
customary
covet-ous
covetousnes.

L

L Lord.
el, large
Ely. largely
else. largest
Lords
little, less, least
law, lay.
Law of God
Law of y.e Lord
lady. Lord God
Lord Jesus
Lord Christ
Lord Jesus
Christ
like
likeness
likewise
Lordly
learn
learning
elp, help
liber, helper
helping
lation, lution.
Lesson.

least
health
let
let down
list-at-er-ing
list-ed--up.
long
length
lect, elect
lection
Election,

M

M, im, him
in the mid
in the midd
may-st
my. might-y
most, must
most of all
mad-e
medit-ate
meditation
Majesty
Magistrate-s
minister-s
ministry
ministration
mistake-s
mistaken
a great
mistake
greatly
mistaken
a foule
mistake
foully
mistaken
a gross
mistake
grossly
mistaken
make, meek
making
maker

mult-itude	
multi-ply	
multiplyed	
multiplying	
multiplication	
mem-ber	
memory	
memorandum	
man	
men	
many	
a great many	
manif-old	
manifest	
manifestation	
ment, meant.	
mens, ments.	
mention	
impart	
impartial	
mar, mer, mor	
more-over	
marl, marvel	
mortall	
immortal	
mess, mis.	
misch-ief-s	
mischievous	
mission, misun	
misunderstood	
misunderstand	
misunderstanding	
messengor	
measure	
misery	
mystecy	
empty	

N

N, in	
and	
in the, the, ye	
and the	
and so forth	
into.	

into the	
from one end to the other.	
inhabit-ants	
inherit-ance	
anch, inch	
end	
and or, indeor	
indeavour	
neg-lect	
negat-ive	
enjoyn	
injunction	
injury	
incom	
incompar-able	
incompre-hensible	
incon	
inconsider-ate	
inconsideration	
inconst-ant	
incor, incour	
increase	
inlarge-d	
narrs	
enqu, inqu, iniquity	
nar, ner, nearr	
nearer	
ness	
nation, ation	
neces-ity	
nesesary	
insist-ute	
institution	
inspire	
insesibility	
ent, not.	
not to.	
not to the	
enter, inter	
instruth-standing,	
numer, number	
innumer-able	

never.	
never at all.	
never less, never the less.	
inward	
nexion	

O

O, oh, ow.	
ob, op	
obl	
oblige	
obligation	
obs-erve	
observation	
od, ode	
off, oft.	
offer, offre	
officer	
oft times.	
often times	
oc, pc, occ	
occasion	
ol, oyl, could-st	
om, omn	
omnip-otent	
omnipotency	
omnipres-ent	
omnipresence	
omission	
on, one, ons	
honour, onour	
ous, ent, ours	
one another	
open	
opinion	
opport-unity	
or, our, hour	
ord-inary	
ordinarily	
ordain	
ordinances-s	
ost, oat, ought	
outward	
outwardly	

ꝺ	eath
ꝺr	ether
ꝺ/	ethers
ꝺ/	otherwise
ó	over
ó	over all
ó	over all the world.
o-	oxen.

P

p	peculiar
p	people
p	peculiar people
p	plate-s
p	great place-s
p	point-ed
p	pr. par. per.
p	pra, pray.
p	prayer
p	pract-ise
p	practicall
p	priv-iledge
p	Parl-iament
p	prog. Progne
p	Propagation
p	prolong
p	promise-s
p	promised
p	Profession
p	Protestant
p	prove
p	provid. provide
p	Providence
p	provincial
p	provision
p	Proverbes
p	pierced
p	partial
p	parcell
p	person
p	perceive
p	perceived
p	perish.
pr	perished
p	part
p	partake
p	particle,
p	partimlar
p	perverse
p	poverty
p	impoverished
p	principle,
p	principall
p	perpetuall
p	perpetually
p	passion, ation
p	position,
p	possession

Qu

q	Qu-estion
q	questionless
q	quick-ly
q	quar-ter
q	quiver
q	quadrangle

R

r	ar, er, are.
r	arch
r	Archer
r	ard
r	ridiculous.
r	ridiculously
r	regen-erate
r	regeneration
r	regard
r	rejoyce
r	Ark
r	Arch-Angel
r	recover
r	reason
r	reckon
r	rel-igi-on
r	religious
r	rem, aem
r	remember
r	round
r	round about
r	rep-ent
r	requ-isite
r	require
r	request
r	rest
r	receive
r	received
r	retp art
r	earth
r	earthly
r	from one end of the earth to the other.
r	rev-ealed.
r	Revelation-
r	reverse
r	reward.

S

s	S, is
s	small
s	sed, shed, said.
s	shall-t
s	shew, should-s
s	short-ly
s	sub-mit
s	substanc-ial
s	suff. self.
s	sug-gest
s	scrip. scribe
s	Scripture
s	scription
s	sol. sol. soul
s	sels, souls
s	salvation
s	sem, same
s	sumption
s	son, son
s	stion, tion
s	sanct
s	sanctifie
s	sanctifi:- cation.

ſence ſince.	ſ	ſbreak y^e ſer-	ꝛ take, took.
ſons, tions.	ſ	-pents head.	ꝛ take up
ſent, ſcent	ſ	old ſerpent	ꝛ take up
ſept	ſ	crooked ſerpent	ꝛ the Croſs.
ſception	ſ	old crooked	ꝛ taken, token
ſpecial	ſ	Serpent.	ꝛ over taken
ſpecially		on both ſides.	ꝛ undertaken
ſpirit	⸗	on each ſide.	ꝛ tell, till.
ſpiritual	⸗	on either ſide.	ꝛ tem, time.
ſpiritual life	⸗	ſection	ꝛ tempt
ſer, ſey. Sir.	,,	ſus, ſociety	ꝛ temptation
ſor-e, ſur-e.	,,,	ſcatter-ed &c	ꝛ tempted
ſircumſtanc-es	□	ſquare.	ꝛ to
Circumaſ-ion	□	four ſquare	ꝛ to the
uncircumciſion	S	Sacrament-s	ꝛ two, two an. eye
neither Circum-	S	Sacrifice-s.	ꝛ the top, an. eye
-ciſion nor	I	T	ꝛ to y^e bottom
uncircumciſ-			ꝛ from y^e top
-ion availeth			ꝛ to y^e bottom
any thing.	ı	tr, it.	ꝛ treſpaſ-es
ſerve	|	firſt	ꝛ tr, tear
ſervant	⸗	trouble	ꝛ treat
ſervants	⸗	ted, tude, had.	ꝛ tearm
ſeſſion, ſiſion,	⸗	th, that.	ꝛ turn
ſition, ſeaſon	⸗	they	ꝛ tranſgreſ-ion
ſtood	⸗	the	ꝛ tranſlation
ſtand	⸗	th	ꝛ tranſub-
ſtand faſt.	⸗	thine	-ſtantiation.
ſteadfaſt.	⸗	think	ꝛ tranſaction-s
ſtand on	⸗	thank-full	ꝛ triumph
the ground.	⸗	thankfulneſs	ꝛ triumphant
ſtand faſt	⸗	thank-giving	ꝛ tion, tition,
on y^e ground.	⸗	them	ꝛ tution.
Saviour	⸗	themſelves	ꝛ Tax, Text.
ſeverall	⸗	then	ꝛ tion
ſwear	⸗	then & forth,	ꝛ tremble
ſwarve	⸗	thence =	ꝛ triangle
ſwarved	⸗	= forward.	ꝛ triangular.
ſimilitude-s	⸗	ther, there, their-	ꝛ Tabernacle-s
ſword-s	⸗	thereafter	ꝛ Tie up, together
ſlaming	⸗	ther, this.	ꝛ joyn-ed together
ſword.	⸗	theſe	ꝛ Trinity
blazing	⸗	thou-gh	ꝛ Trinity in Unity
ſtarr.	⸗	thoſe, thus.	ꝛ Unity in Trinity
Judgment-s	⸗	thing	ꝛ Trin in Unity, &
ſerpent.	⸗	things.	ꝛ Unity in Trin.

U

U. you.
you be
you doe
ved. vid. vizt.
you did
you have
you had
you shall
you will
you may
you might
you must
you can
you could
you should
you would
you ought to
un. ven.
unchang-able
uncōst-ant
unconstantly
unconstancy
uncover
union
uneven.
unequal.
unquestion-able
uncivil
uncivility
undiv-id-ed
under-neath=
understand
understanding
understood
undervalue
unto
untoward
unexpost-ed
unexperienced
up
uphold. upheld.
upon
upper
upright.
uprightnes
upward
your. you are.
verily
verse
version
versation
vertue
vertues.
vertyous.
us. use.
utter
youth
utmost
uttermost
utterly
view. vow.
vex
vext
vexed
vexation.

W

W. with.
within
without
within. &
without.
withall
wel-wil-t.
wilderneſs
would-ſt
wh-ich
why
who
whe'ever
whom
whomſoever
whoſe. was-t
whoſoever
when
whence
whenſoever
were. where
wherafter.
wherfore
wherby
wherever
wherſoever
ward. world
work
wicked
wickedneſs
worſhip
what
whatever.
whatſoever.
world
hearily ſet
upon y' world
the beginin
of the world
the end of
the world.
the greateſt
part of
the world.
enter-ed
into the
world.
ſin entred
into the
world.
this world
the other
world.
from one
end of the
world to
the other.
the croſſes
of the world
all y' world
all that is
in y' world
things that
are in the
world.
Chriſt came
into the
world.

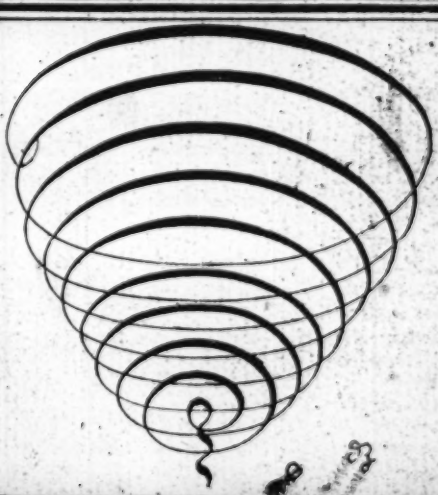
⊕	Jesu Christ came into the world.
⊕	God was in Christ recon-ciling y^e world to himself.
◎	round about the world.
◎	world without end.

x+	X
x	X, ex, cks, cts, ti, Christ-s.
+	Cross, -es.
†	Christ Cross.
†	the Cross of Christ.
‡	Christ on the Cross.
‡	Jesus Christ on y^e Cross.

⊬	Christ Church.
⊬	the Church of Christ.
x	exact-ly
x-	exaction-s
x,	exactness
x□	exchange
x^c	execute
x^t	execution
xo	example-s
x^n	examination
x-	-ction.
x	Christian
xn	except
xo	exception
x	expect
x	expectation
x~	expl, expell
x~	exper-ience
x	extin-guish
x	extinguished
x.	extra-vagant
X	extraor-dinary..

y	Y
y	Ye, yea.
y^e	ye be
y^e.	ye doe
y^e	ye have
y^e	ye had
y^e	ye have had
y	yel, yeeld
y	yeeld up
y	yeeld back
y	ye are, year
y	yes
y.	yesterday
y	yet.

/	Z
/	Ez, his
/h	Zeph-aniah
/c	Zech-ariah
/e	Ezekiel
/s	Israel
/R	Zerub-babel.



Six Terminative Rules.

Altho' the former Table *doth contain*
The Several Parts of Words, in Method plain;
Yet further to advance this Art, apply
Your mind to get these Rules in Memory:
We call them Terminative, *cause Words End.*
With such Examples as the Rules intend.
The Rules *are Six, and Six Examples be*
Apply'd to each, as underneath you see.

Rule		Example.		Rule		Example.	
1	rer, ror.	bearer dearer hearer nearer swearer terror	and the like	4	act ect ict oct uct	distract protect afflict convict concoct product	&c.
2	full.	carefull sinfull needfull usefull lawfull wofull	and such like	5	acts ects icts octs ucts	distracts protects afflicts convicts concocts products	&c.
3	est, edst.	go- know- make- pray- try- seek-	-est. -edst.	6	action ection iction oction uction	distraction protection affliction conviction connection production	&c.

Such Word or Words as in a Sentence ends
With the same Letter the next word begins,
That Letter (so repeated) single write,
And Several Words in one, you will unite.
The Rule is easy, when you cast your eye
On the next words the Rule Exemplifie.

	but to		Divine nature
	not to		human nature
	can not		natural life
	can not tell		temporal life
	teach Children		spiritual life
	get truth		eternal life
	love vertue		will love vertue
	lost time.		cannot take kindly

and the like.

Of Orthographie

Since this Art doth not Orthography need,
Diphthongs, and Silent-Letters (for more speed)
May be left out: True Spelling in this kind
Is needless, 'Tis the Sound we are to mind.
If you write Short-hand; write short; Let no letter
Be double; as in these lesse, Supper, better, &c.

bend	house	straight
brought	Knight, knitt.	stronght
coat	lard. lay.	thy. thigh.
daughter	laughter	taught
debt, doubt	Moon	thought
end	note, nought.	tooth
either	Oath	tool. tol
fit, fight.	Physician	through
fool, fought.	foot, wrot	vaunt
guide	wrought.	voyce, vows
Ghost	say. saw.	union
haughty	see. sea.	right, write
high	school, scowl.	wrath,

Particles Contracted

Rule		Table
1	The smallest Tittle o're a word discover One of these Adjectives, a, an, or over.	
2 3	A Point next Top, or Bottom, at last hand Denote such words as do against them stand.	
4	When Punctum stands beniath a word, no wonder It signifies that humble word, call'd under.	
5 6	Which Places, when they double-dotted be,	
7 8	Most plainly shew, to each are added the.	

Examples.

1	a man an Angel over time over take			5	overy	world earth Kingdom people	
2	the never woe grace joys of God Christ faith Heaven			6	of the	world earth Kingdom people	
3	from me you them all			7	from y	world earth Kingdom people	
4	under me you them all			8	undery	Law Gospel King earth	

Of Liquids, Mutes & Semi-vowels.

Six Semi-vowels, Mutes, & Liquids, lye
In order next to Learn'; when e, or i.
Fore-runs either f, l, m, n, r, s,
The Vowels Sound is lost, yet ne'r the less
The Mute (that shrouds y^e sound) if larger made
Demonstrates plain, the Vowels sound is laid
Wrapt in that Liquid, Mute, or Semi-vowel:
To mark th' Examples is y^e Rule to knq well.

Examples.

1f	Effect	efficacy	efficient		
2l	elder illegal	dueling illiterate	fuel illustrate		
3m	embalm imitate	emission immortall	empty immutable		
4n	Enact Inherit	Ensigne innocent	Enstall innumerable		
5r	Earle irrebukable	earnest irresistable	error irrevocable		
6s	Essence	estrem	estrange		

The Sacred Bible Books, take next in hand,
Their Characters you'l quickly understand.

Genesis:		Job.		Jonah.		Corin:	
Exod:		Psal:		Micah.		Gala:	
Levit:		Prov:		Nahu:		Ephe:	
Num:		Eccles:		Habak:		Philip:	
Deut:		Cantt:		Zeph:		Colloss:	
Josh:		Isai:		Hag:		Thess:	
Judg:		Jer:		Zech:		Tim:	
Ruith.		Lam:		Malac:		Tit:	
Sam:		Ezek:		Matth:		Philem:	
Kinges.		Dan:		Mark.		Hebr:	
Chron:		Hosea.		Luke.		James.	
Ezra:		Joel:		John.		Peter.	
Nehe:		Amos.		Acts.		Jude.	
Esther.		Obad:		Rom:		Revel:	

Of Numbers.

First Digit Numbers.

All Digit Numbers are from one to nine,
The next four Columns show y^e whole design.

0	one							
1	first	w	First of all	h	Inj^t First place			
2	second	2	Secondly	2h	Inj^t 2^d	2	Secondly	and so forth.
3	3 or 3^d	3	Thirdly	3h	Inj^t 3^d	3	Thirdly	
4	four-th	4	Fourthly	4h	Inj^t 4th	4	Fourthly	
5	5, 5th	5	Fifthly	5h	Inj^t 5th	5	Fifthly	
6	6, 6th	6	Sixthly	6h	Inj^t 6th	6	Sixthly	
7	7, 7th	7	Seventhly	7h	Inj^t 7th	7	Seventhly	
8	8, 8th	8	Eighthly	8h	Inj^t 8th	8	Eighthly	
9	9, 9th	9	Ninethly	9h	Inj^t 9th	9	Ninthly	
10	last	e	Lastly	eh	Inj^t last			
12	last of all.							

Secondly, Article Numbers.

A point from any figure, in e's Place,
Encreases that Figure ten times more always.
As by the Numbers underneath you see,
For every Cypher prick the Plate of e.

Examples.	1	1	1	1	1	1	And the like.
	10	1·	100	1··	10000	1····	
	20	2·	200	2··	20000	2····	
	30	3·	500	5··	50000	5····	
	40	4·	1000	1···	90000	9····	
	50	5·	2000	2···	500000	5·····	
	60	6·	5000	5···	900000	9·····	

Of Points or Stopps.

There's little need of Pointing in this Art,
But to avoid more trouble, get by heart.
Two only Rules; First, To Full-Points afford
A Double-distance from the former word:
Next, For each new Head, Verse, or Matter make
A new Beginning, for distinction sake.

Of Repetitions.

See how the mystryes of this Art abounds
With multitudes of Scripture Repetitions;
Obserue yᵉ Margent, where each Text is found
Aptly apply'd in severall Divisions.
Of Repetitions, some Immediate be,
Some more Remote, as afterwards you'l see.

Immediate Repetitions
Are signified by a Hyphen-stroke, or strokes
Set under the Word or Words to be Repeated;
As these Scripture Examples plainly Shew.

			Moses, Moses.
			Saul, Saul.
			my Father, my Father.
			by and by.
			face to face.
			verily, verily.
			It is naught, it is naught.
			worse and worse.
			for ever & ever.
			from everlasting to everlasting.
			for he cometh, for he cometh.
			Eye for Eye.
			Tooth for Tooth.
			hand for hand.
			foot for foot.
			burning for burning.
			wound for wound.
			stripe for stripe.
			Go up thou bald head, go up thou bald head.
			Watchman, what of the night,
			Watchman, what of the night.
			Behold thou art fair, my Love,
			Behold thou art fair.
			Holy, Holy, Holy.
			O Earth, Earth, Earth.
			I will overturne,
			overturn, overturn.
			The Temple of the Lord,
			The Temple of the Lord,
			The Temple of the Lord.
			Precept upon Precept,
			Precept upon Precept.
			Line upon line, line upon line.

Cum multis aliis.

Remote Repetitions.
Are expressed by three Tittles, being plac'd where every such Repetition begins: as in these following Examples.

Phil. 4 8 — Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, &c.

Luke 3 23 — Joseph, Which was the son of Heli,
24 — Which was the son of Matthat, which was the son of Levi, which was y^e son of Melchi, which was the son of Janna which was the son of Joseph.
And so on to the end of the 38 verse.

Ezra 2 3 — The Children of Pharosh, two thousand and an hundred seventy & two.
4 — The Children of Shephatiah, three hundred seventy and two.
And so most of the Chapters to verse 67 & also 7. 7 of Nehemiah, from the 8 verse to the 69 verse.

1 Chron. 25 3 — The third to Zaccur, he, his sons, and his Brethren, were twelve.
11 — The Fourth to Izri, he, his sons, and his Brethren, were twelve.
21 — The Fifth to Nathaniah, he, his sons, and his Brethren were twelve.
And so forward to y^e end of y^e Chap.

Ruth 4 — And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.
5 — And Salmon begat Boaz of Rachab, and Boaz begat Obad of Ruth, and Obed begat Jesse.
6 — And Jesse begat David the King, and David the King begat Solomon.
And so onwards to y^e 16 verse.

Josh. 19 48 — And by the Border of Dan from the east side even unto the west a portion for Aher.
And by the Border of Asher, from the east side even unto the west side a portion for Naphtali.
And forwards: Besides several other Examples in Scripture.

Of Contrarieties.

Contrary Speeches signified be
By Semi-circles contrary to C.
Divers Examples Holy Writt affords,
Some few of which, follow in y. next words.

ל 2 9	ר—)	*Good and evill*
ל 19 41	ע—)	*old and young*
ל 6 21	ע—)	*young and old*
ר 3 1'	ע—)	*poor and rich*
1/2 25 36	ס ס)	*less or more*
ת 18 21	ח—)	*death and life.*
ש 3 1	ש ס)	*love or hatred.*
ש 9 6	ש ש—)	*their love & their hatred.*
2/3 12 1	ס ר ש)	*the one rich, and the other poor.*
ל 49 2	ת ש—)	*both high and low,*
	ר ש—)	*rich and poor.*
ש 15 24	פ ח—)	*was dead and is alive,*
	פ ש—)	*was lost and is found.*
1 ל 5 12	ש ח ב ב ש)	*He that hath the son, hath life, and he that hath not the son, hath not life.*
	ש ת)	
ל 23 12	ש ת ע)	*He that exalteth himselfe shall be abased, and he that humbleth himselfe shall be exalted.*
	ש ת)	
ת 5 19	ס ר ת)	*Wo unto them that call evil, good, and good evil that put darkness for light, and light for darkness, that put bitter for sweet, and sweet for bitter.*
	ש ת)	
	ש ס)	
	ס)	

with many others.

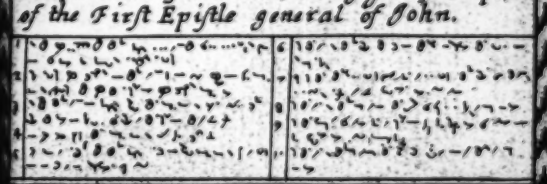
Observe that a short line, thus — drawn betwixt any two Numbers, signifies y. words from and to; as in Scripture, from the fourth to the eighteenth verse of any Chapter, it is expressed thus 4 — 18 The like of any other figures.

A Demonstration

That this present Art of Short-Hand is more Lineal and Legible (and consequently more Perfect & Practicable) then any other Authors, (who prescribe y. Place of the Vowels a and u to be just over and under their precedent letters) will manifestly appear by comparing it with such Methods as place a above, and u below, as aforesaid. As for Instance, Sheltons Tachigraphy and this Art are here compared by these three Scripture Examples, instead of severall Hundreds that might be added of the like nature.

Texts.	Names.	Shelto.	Mason.	
4. 11 47	Sahadutha			Cum Multis aliis
2. 3 1	Harumaph			
2. 3 35	Saruch —			

A Specimen of this Art; being y. First Chapter of the First Epistle general of John.



If the Lord continues Life & Health to y. Author of this Book, & it finds good Acceptance with the World, he will be encouraged to prosecute his designes of Ingraving and Painting the whole Bible in the same Character: A thing never yet done by any.

FINIS